

**FACULTY OF LAW** 

igniting minds; changing lives

# IV AUAP-JLU INTERNATIONAL

# MOOT COURT

COMPETITION, 2025

28th Feb, 2025 to 2nd Mar, 2025





ORGANIZED BY:

FACULTY OF LAW, JAGRAN LAKECITY UNIVERSITY, BHOPAL (M.P.)

# OFFICIAL INVITATION

To

The Vice Chancellor/ Dean/ Registrar/ Dead of the Department

Dear Sir/ Madam,

# Greetings!

With an air of profound anticipation and utmost delight, the Moot Court Committee (MCC) at the Faculty of Law, Jagran Lakecity University, Bhopal, Madhya Pradesh, extends a gracious and formal invitation to your esteemed Institution. It is our distinct pleasure to cordially invite you to be an integral part of the IV AUAP-JLU International Moot Court Competition, scheduled to be held from 28th February, 2025 – 2nd March, 2025.

Our deep-seated aspiration revolves around creating an environment that not only encourages but passionately nurtures the highest levels of intellectual rigor. Through this Competition, we aim to provide a unique platform where participants can refine their courtroom skills and legal acumen through immersive, simulated experiences that will challenge and inspire.

We ardently hope that your esteemed Institution will graciously bestow upon us the privilege of its presence and, through active participation, enhance the essence of this event with their invaluable contributions. This, in turn, shall serve to elevate and dignify the realization of its noble objectives.

We eagerly await a positive response from your end.

Best Regards,
Prof. (Dr.) Sachin Rastogi
Dean - Faculty of Law
Jagran Lakecity University
Bhopal (M.P.)





# ABOUT JAGRAN LAKECITY UNIVERSITY

At Jagran Lakecity University, we are committed to provide our students a holistic environment that promotes self-awareness and competency. Founded on life-enriching values, we are a completely government recognized and approved state private university under section 2(f) of UGC Act 1956, Government of India. Recognized as Global League Institute in 2015 & 2016 By the Great Place to Study Research Institute and ranked as No. 1 Private University by Career 360 for 2017, the university has become a vital part of Central India in a short span of 10 years. JLU is a practice-based University, which carries forward the legacy of Jagran Social Welfare Society in being a pioneer in provision of quality education. The courses on offer through various Schools embody the University's longstanding commitment to leadership and innovation in higher education. The curriculum for individual course is designed through a perfect blend of inputs from renowned academicians and industry leaders who are a part of our academic advisory board. The academics at JLU are of the highest global calibre and are committed to excellence in teaching and learning.



# ABOUT FACULTY OF LAW

The Faculty of Law was established in the year 2014 as part of Jagran Lakecity University (JLU), Bhopal, a private university established under Section 2(f) of UGC Act, 1956. Faculty of Law, Jagran Lakecity University is one of the most premium global law schools in Central India. With a focus on domain-specific research by faculty and students and hands-on training through moot court and internship, we ensure that our students are ready to make their mark in the legal fraternity from day one. Equipped with an extremely resourceful library with around 14500 books, reputed national and international law journals, and digests, AIR (1924-till date) in hard-bound, digital legal, and other databases such as SCC Online, LexisNexis, AIR Infotech, EBSCO. By harnessing a multitude of research centres and benefiting from the expertise of our dedicated faculty and administrators, JLU Faculty of Law aspires to forge pathways leading to a legal education that is not only more inclusive and progressive but also characterized by innovation and opportunity. It stands as a beacon of legal education, providing aspiring lawyers and legal scholars with the foundational tools, critical thinking skills, and ethical principles necessary to navigate the complex and ever-evolving world of jurisprudence.

# The Faculty of Law offers the following programmes:

B.A., LL.B. (Hons.), Five-year Course

B.B.A., LL.B. (Hons.), Five-year Course

LL.B., Three-year Course

B.B.A. (Business and Law)

LL.M., (One-year Course) with specialisations in Corporate and Intellectual Property Law; Cyber Law and Cyber Security; Criminal Law and Criminal Justice.

Ph.D. in Law





# ABOUT THE MOOT COURT COMMITTEE

Since the establishment of the Faculty of Law at Jagran Lakecity University, the Moot Court Committee has assumed a pivotal role. This committee, orchestrated by students and under the mentorship of esteemed faculty members, is deeply committed to nurturing and propagating a rich culture of mooting within the academic landscape of the university. Its principal objective is to oversee and facilitate mooting activities and related endeavours within the institution, always striving for fairness and impartiality. The Moot Court Committee is resolutely dedicated to the promotion of practical learning and the holistic development of burgeoning legal scholars.

In a relatively brief span of seven years, the Moot Court Committee at the Faculty of Law, Jagran Lakecity University, Bhopal, has notably organized seven editions of the University's flagship Moot Court Competition. These competitions have witnessed the presence of esteemed judges, renowned legal practitioners, and eminent scholars in the field of law. The inaugural National Moot Court Competition organized by the Moot Court Committee commenced with great grandeur, graced by the esteemed presence of Mr. Ram Jethmalani, former Law Minister and Senior Advocate of the Supreme Court of India, who inaugurated the event. These legal luminaries have not only graced the events but have also actively contributed by judging rounds, delivering keynote addresses, and providing invaluable insights to the participating students.

This impressive track record underscores the commitment and dedication of the Moot Court Committee in elevating the academic and practical standards of legal education at Jagran Lakecity University, while also providing students with unparalleled opportunities for learning and interaction with some of the most distinguished figures in the legal profession.





These eight editions of the flagship Moot Court Competition, which are as follows, encompassed an array of diverse themes:

- 1. I JLU National Moot Court Competition February, 2017, based on a blend of Entertainment Laws & the Constitution.
- 2. II JLU National Moot Court Competition February, 2018, based on Commercial Taxation Laws and the Constitution.
- 3. I SAARCLAW-JLU Moot Court Competition February, 2019, based on International Human Rights and Constitutional Law.
- 4. II SAARCLAW-JLU Moot Court Competition February, 2020, based on the 'pink' theme in order to promote female representation in bar and bench.
- 5. III SAARCLAW-JLU Moot Court Competition February, 2021, based on International Arbitration and Maritime Law.
- 6. I AUAP-JLU International Moot Court Competition August, 2022, based on International Commercial Arbitration.
- 7. II AUAP-JLU International Moot Court Competition April, 2023, based on Competition and Contracts Law.
- 8. III AUAP-JLU International Moot Court Competition February 2024, based on International Commercial Arbitration.

# ABOUTTHE ASSOCIATION OF THE UNIVERSITIES OF ASIA AND THE PACIFIC (AUAP)

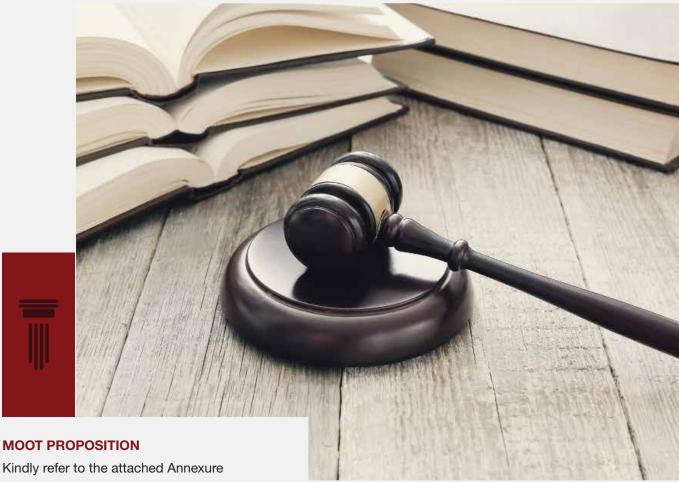
This edition of the Flagship JLU Moot Court Competition, like its predecessors, is being organized in collaboration with the Association of Universities of Asia and the Pacific (AUAP).

AUAP serves as a key platform for fostering interaction and collaboration among its members while acting as an influential voice for universities across Asia and the Pacific region. The leaders of AUAP share a unified vision: to advance the welfare of its member institutions and to enhance their global reputation. Through the concerted efforts of its leadership, AUAP plays a pivotal role in shaping and influencing the trajectory of higher education both regionally and globally. Its network of higher education leaders facilitates a robust exchange of support and resources, enabling AUAP to effectively address the interests and concerns of its member institutions.

As one of the fastest-growing and most awarded universities in Central India, Jagran Lakecity University holds the distinction of being the sole participant from Central India in the prestigious ERASMUS+ program under the Tuning India project.



# **About the Competition**



"Moot Proposition - IV AUAP-JLU IMCC, 2025"

# **RULES AND GUIDELINES**

# 1. STRUCTURE OF THE COMPETITION

The Competition is structured in the following format:

- Preliminary Rounds (Two)
- **Quarter Final Rounds**
- Semi Final Rounds
- Final Round

# 2. LANGUAGE

The language of the Competition shall be English.

## 3. **DEFINITIONS**

- "Advanced Round" means the Final Round, Semi-Final Rounds, and Quarter-Final Rounds of the Competition
- "Bench Memorial" means the Memorial of law, issues and authorities concerning the competition problem prepared by the Authors/Administrator.
- "Clarifications" refer to any clarification(s) issued by the Organizing Committee, pursuant to Rule 8.
- "Competition" means the IV AUAP-JLU International Moot Court Competition, 2025.
- "IST" means Indian Standard Time.
- "Memorial" means the written arguments submitted by each team, submitted according to these Rules.

- "Oral Round" means a team's pleadings, comprising two speakers, submitted orally in front of the judges, on behalf of one of the parties against another team representing the opposing party.
- "Organizing Committee" means the Moot Court Committee of the Jagran Lakecity University, Bhopal (M.P.), members thereof, or any person/persons appointed for the administration and conduct of the Competition, by the said Moot Court Committee.
- "Participant" refers to any member of an institution participating in the competition.
- "Penalty" refers to the deductions imposed on the Memorial scores of a participating institution, as provided for under Rule 9.12.
- "Petitioner" means the side that argues on behalf of the Claimant/Petitioner/Plaintiff/ Appellant or any other similar capacity at any given point in the competition.
- "Plagiarism", if, in the Memorial evaluator's opinion, there is found to be an instance of plagiarism prevalent in a certain Memorial, the participating institution alleged to have committed plagiarism will be asked to show cause by the Organizing Committee. If found guilty of plagiarism, the Organizing Committee may impose any sanction that it may deem fit, including disqualification from the Moot.
- "Preliminary Rounds" means the oral rounds which take place before the advanced rounds, and for the purpose of determining which teams qualify for the advanced rounds.
- "Problem" means the official Moot Proposition released by the Organizing Committee. Clarifications as defined under Rule 3.4. shall form part of the problem.
- "Rebuttals" refer to the arguments presented by the Petitioner in response to the Respondent's submissions at the end of the main pleadings of all the speakers.
- "Respondent" means the side that argues on behalf of the Respondent/Defendant or any other similar capacity, at any given point in the competition.
- "Scouting" means a person observing the Oral Rounds of a team other than the team such person is associated with.
- "Speaker" refers to a participant who presents oral arguments in any given round.
- "Sur-rebuttal" refers to the defence presented by the Respondent to the rebuttals.
- "Team Code" refers to the code allocated to a participating institution by the administrator after completion of the registration process.

# 4. INTERPRETATION

• The Committee will have exclusive authority to interpret the Rules in the interest of fairness and equality. The interpretation placed upon these Rules by the Organizing Committee shall be conclusive and the decision of the Organizing Committee regarding the application of these Rules shall be final.

# 5. ELIGIBILITY

- 5.1. The Competition is open to all students, enrolled bonafide on a regular basis in an Undergraduate/Postgraduate law course or its equivalent conducted by any recognized institution.
- 5.1.1 A recognized institution shall be entitled to send only one team to the competition, whether from the Undergraduate law course.



#### **6. TEAM COMPOSITION**

- 6.1. The team composition, for the competition, shall comprise either two members (being designated as Speakers) OR three members (two of them shall be designated as Speakers and one as a Researcher). The Researcher may be permitted to argue as a Speaker in case of illness or any unforeseen event, but the permission of the Organizing Committee in such case shall be mandatory.
- 6.2. Once registered, a team will not be permitted to vary the composition of the team in any manner. Changes, if any, may only be made with the express permission of the Organizing Committee, if due reason is shown for the same.
- 6.3. Any changes with respect to the contact details shall be notified to the Organizing Committee with immediate effect. This obligation to inform shall continue throughout the course of the Competition.

# 7. REGISTRATION PROCEDURE

7.1 PROVISIONAL REGISTRATION

7.1.1. Teams must provisionally register by filling out the Provisional Registration Form.

Provisional Registration Form - https://forms.gle/6KnobAoUbSAL1fuT9

- 7.1.2. A maximum of 30 teams will be allowed to participate, based on a first-come, first-served basis.
- 7.1.3. Selected teams will receive a confirmation email.

#### 7.2 FINAL REGISTRATION

7.2.1. After receiving the confirmation email, teams must pay the registration fee of **INR 7000** or **USD 83** (inclusive of accommodation) by **31st January 2025**, using the payment link provided below.

PAYMENT LINK: https://paytm.me/PYTMPS/pxYi8FP



7.2.2. Upon payment, teams must complete their final registration by submitting the following forms:

- Final Registration Form: https://forms.gle/kzBJjGS7b4vjLoy28
- Travel & Accommodation Form: https://forms.gle/A99vFhrwkPYYwWEd6
- 7.2.3. During final registration, teams must designate a primary contact person responsible for all competition-related communication.
- 7.2.4. After completing the registration process, teams will receive a unique Team Code, which will serve as their identifier throughout the competition.
- 7.2.5. Teams failing to complete payment or submit the required forms will not be assigned a Team Code, and their registration will be considered void.
- 7.2.6. The Moot Court Committee reserves the right to reject or cancel any team's registration at its sole discretion.



#### 8. CLARIFICATIONS ON THE PROPOSITION

8.1. All requests for clarifications to the problem must be filled in through the following form, latest by **29th January, 2025 (11:59 P.M. IST).** 

# CLARIFICATION FORM: https://forms.gle/B9MfQLXGrGXb1YoD7

- 8.2. The request for clarifications should be clear and related to the facts of the case and not related to the substantive arguments.
- 8.3. All clarifications issued shall be sent through mail to the teams.
- 8.4. The clarifications as and when issued become a part of the Moot problem.

# 9. ANONYMITY OFTEAMS

- 9.1. Teams must not reveal the name of their institution, or names of the participants anywhere in the Memorials or in the course of the oral arguments. Teams must also not make use of or display in any manner whatsoever any logo, pins, badges etc. in the Memorials or during the oral arguments.
- 9.2. A team must be identified only by the team code that will be allotted to it after registration as per Rule 7.3.3.
- 9.3. Violation of Rule 9.1. at any point shall lead to disqualification as determined by the Organizing Committee.

# 10. MEMORIALS

- 10.1. GENERAL
- 10.1.1. All memorials submitted for the purpose of the Competition shall strictly adhere to the rules of the competition. Each Team participating in the Competition must prepare one Written submission on behalf of Petitioner(s) and one on behalf of the Respondent(s).
- 10.1.2. All memorials must be in English.
- 10.2. SUBMISSION OF MEMORIALS
- 10.2.1. The Memorials file must be named in the following format: "Team Code XY Petitioner/Respondent", for example, "TC 01 Petitioner".
- 10.2.2. All the teams must submit their soft copy of the memorial for both sides (Petitioner and Respondent) on or before 11:59 PM IST, 23rd February, 2025.
- 10.2.3. The memorials should be sent in PDF format and must be submitted solely through the following Google form link.

# Memorial Submission Form: https://forms.gle/MKFdEqiiAUhY5SNe9

- 10.2.4. Softcopy of memorials once submitted cannot be revised or be submitted.
- 10.2.5. Teams submitting soft copy of memorials any time after 26th February, 2025 will not be accepted.
- 10.2.6. Memorials submitted beyond the deadline shall incur a liability of 3 points for the first day of delay, and 2 points per twelve hours of delay thereafter. No extensions will be granted with respect to this deadline.
- 10.2.7. Further, each team has to submit 6 hard copies of their written submissions from each side, i.e., a total of 12 copies, by 26th February, 2025 to the following address.

**ADDRESS:** Prof. (Dr.) Sachin Rastogi, Dean, Faculty of Law, Jagran Lakecity University Student Enrichment Hub, Near Kaliasoth Barrage, Chandanpura, Bhopal – 462007



10.2.8. Non-compliance will entail a penalty of 1 point per copy not submitted. The hard copy of memorials must be exact replica of the soft copy submitted with the Organizers. Any difference in the same will result in disqualification from the Competition.

#### 10.3. FORMAT OF THE MEMORIAL

# 10.3.1. MEMORIAL STRUCTURE

Each Memorial must contain all of, and only, the following components:

- A. Cover Page;
- B. Table of Contents;
- C. Table of Abbreviations;
- D. Index of Authorities;
- E. Statement of Jurisdiction;
- F. Statement of Facts;
- G. Issues Raised;
- H. Summary of Arguments;
- I. Arguments Advanced;
- J. Prayer.



#### 10.3.2. FONT & SPACING

- A. Team Code: The team code must be ascribed on the top right corner of the cover page.
- B. Content Specifications: The following content specifications must be strictly adhered to:
- I. Font and Size (General) Times New Roman, 12 pts
- II. Line Spacing (General) 1.5
- III. Font and Size (Footnotes) Times New Roman, 10 pts
- IV. Line Spacing (Footnotes) Single line
- V. Page Margins 1 inch on all sides
- VI. The citation should be in compliance with the 20th Edition of Bluebook.

# 10.3.3. COVER PAGE

The Cover Page of each memorial must contain only the following information:

- A. The team code shall be displayed on the upper right-hand corner of the first page. For example, Team 02 would put the code "TC-02" in the upper right-hand corner of its Memorials;
- B. The name and year of the Competition;
- C. The name of the forum before which the proceedings are being conducted;
- D. The name of the case;
- E. The title of the Memorial (either "Memorial for Petitioner" or "Memorial for Respondent");
- F. Blue Coloured Cover Page for Petitioner & Red for Respondent.



#### 10.3.4. TABLE OF ABBREVIATIONS

All abbreviations used in the Memorial must be included in the Table of Abbreviations. This will include commonly used abbreviations, acronyms and marks such as "%", "&", UK, etc. The Table of Abbreviations must be in alphabetical order.

# 10.3.5. INDEX OF AUTHORITIES

The Index of Authorities must list all the authorities cited in the Memorial. The Index must indicate the page number(s) of the memorial in which the authority is cited. The Index of Authorities must be in alphabetical order.

# 10.3.6. STATEMENT OF FACTS

The Statement of Facts must contain a concise statement of the relevant facts of the dispute, limited to 2 pages. As far as may be, the Statement of Facts should be limited to the stipulated facts and legitimate inferences which can be drawn from those facts.

# 10.3.7. ISSUES RAISED

A. In this section, teams should present the legal questions that the judges have to decide in the context of the case. They must be presented as neutral questions, i.e., teams should not state their position on the questions raised in this section.

B. While each legal question might have further sub-questions, teams must state only the main legal questions in this section.

# 10.3.8. ARGUMENTS ADVANCED & PRAYER

Substantive, affirmative legal arguments or legal interpretation of the facts of the case may only be presented in the 'Arguments Advanced' section of the Memorial. The Arguments Advanced and Prayer shall not exceed 25 pages, while the entire Memorial shall not exceed 40 pages.

# 10.3.9. FOOTNOTES AND CITATIONS

- A. It is not permitted to provide any information in the footnotes that is not related to the identification of an authority or source. Footnotes must not include additional legal arguments.
- B. A consistent format of citations must be followed.
- C. Endnotes are not permitted.

# 11. JUDGING OF MEMORIAL

11.1. Every Memorial will be marked on a maximum of one hundred (100) marks by each judge on the basis of criteria mentioned in Rule 11.2.

### 11.2. SUBSTANTIVE SCORING

Each judge can award a maximum of one hundred (100) marks and the Memorials will be judged on the following criteria:



PARAMETERS	MARKS
Interpretation & Application of Law (Comprehension of legal issues and how they relate to one another, as well as knowledge of the relevant field of law and practice)	<b>30</b> (Thirty)
Extent and Use of Research (Knowledge of how to locate and research material in pertinent legal or other fields of practice)	<b>30</b> (Thirty)
Clarity & Organization (Logical organization, a good overview, and a strong conclusion through thorough understanding of the law and relating to the facts)	<b>20</b> (Twenty)
Style, Grammar, & Citation of Sources (Precise and succinct drafting with accurate in-text citations and source acknowledgments with clear and logical legal argument)	20 (Twenty)
Total	100 (Hundred)

# 12. COMPENDIUM

- 12.1. Teams can prepare one Petitioner Compendium and one Respondent Compendium, separately. All Compendiums must be in English. The soft copy of the same shall be submitted not later than **26th February**, **2025**. The hard copies of the compendiums must be brought by the teams and submitted at the time of Registration.
- 12.2. The compendium in no way should disclose the identity of the participants. Breach of anonymity of teams shall lead to disqualification.
- 12.3. At the discretion of the judge(s), the teams shall be allowed to present the compendium before the Bench.

#### 13. RESEARCHER'S TEST

The "Researchers' Test" shall tentatively take place on **28th February**, **2025.** Only the Researcher, as indicated in the team registration form, shall be eligible to take the Researcher's Test. One of the speakers can take the Researcher's Test if the team comprises of 2 speakers only, though the name of the Researcher, in case of a two-speaker team, shall be communicated to the Organizing Committee beforehand via email.

#### 14. ORAL ROUNDS

# 14.1. DRAW OF LOTS

The matchup of teams in Preliminary Rounds shall be determined on the basis of draw of lots. Draw of Lots and Memorial Exchange shall take place on **28th February**, **2025** after the Inaugural Ceremony.



#### 14.2. PRELIMINARY ROUNDS

- 14.2.1. The Preliminary Rounds will be held on **1st March, 2025.** The Prelims shall comprise of two rounds of oral arguments subject to the allotment of team codes. In the preliminary rounds, each team shall have to argue twice, once as Petitioner and the other as Respondent.
- 14.2.2. Each team will get a total of 25 minutes to present their case. This time will include rebuttal and sur-rebuttal time (if permitted by the judge(s)). The division of time per speaker is left to the discretion of the team, subject to a minimum of 8 minutes per speaker and not more than 13 minutes per speaker. Rebuttals can be assigned a time period of not more than 2 minutes.
- 14.2.3. The oral arguments should be confined to the issues presented in the memorial. No two Teams will argue against each other more than once in the Preliminary Rounds.

# 14.3. QUALIFYING FOR ADVANCED ROUNDS

14.3.1. The winners of the preliminary rounds, i.e., total eight teams (8 teams) shall qualify for the Quarter Final Round. For the purposes of qualification from the Preliminary Rounds to the Quarter Finals, the number of rounds won by the team shall be considered as first criteria. In case there is a tie, the cumulative winning difference of both preliminary rounds shall be taken into consideration. Further, in case of tie after taking winning scores into consideration, the decision shall be taken on the basis of the Memorial evaluation.

Therefore, the criteria for qualification becomes:

- 1. Number of Wins
- 2. Cumulative Winning Difference
- 3. Memorial Evaluation Scores

Illustration: Let's suppose there are four teams and their results are (out of which two teams shall qualify, demonstrating the first two criteria of qualification):

Let's analyse the results:

- 1. Team A:
- Wins: 2
- Cumulative Winning Difference: +25 (Won by 20 points in Preliminary Round 1, won by 5 points in Preliminary Round 1, for instance)
- 2. Team B:
- Wins: 1
- Cumulative Winning Difference: +8 (Won by 20 points in Preliminary Round 1, lost by 12 points in Preliminary Round 1, for instance)
- 3. Team C:
- Wins: 1
- Cumulative Winning Difference: +15 (Won by 20 points in Preliminary Round 1, lost by 5 points in Preliminary Round 1, for instance)
- 4. Team D:
- Wins: 1
- Cumulative Winning Difference: -8 (Won by 20 points in Preliminary Round 1, lost by 28 points in Preliminary Round 1, for instance)



According to the criteria, Team A has the highest number of wins (2) and the highest winning difference (+25).

Therefore, Team A qualifies.

For the remaining spots, since Teams B, C, and D all have 1 win, the next criterion is the cumulative winning difference. Following the cumulative winning difference, the rankings are:

- 1. Team A (qualified)
- 2. Team C (+15)
- 3. Team B (+8)
- 4. Team D (-8)

So, Team C has the next highest winning difference and qualifies as the second team.

Therefore, the two qualifying teams are:

- 1. Team A
- 2. Team C

Therefore, Teams A & C will qualify.

### 14.4. ADVANCED ROUNDS

#### 14.4.1. Quarter-Finals

The Quarter Final Rounds shall take place on **1st March, 2025.** The Teams shall qualify to the Quarter Finals on the basis of the results of the two Preliminary Rounds.

- Each team will get a total of 30 minutes to present their case. This time will include rebuttal and sur-rebuttal time (if permitted by the judge(s)). The division of time per speaker is left to the discretion of the team, subject to a minimum of 10 minutes per speaker and not more than 15 minutes per speaker. Rebuttals can be assigned a time period of not more than 2 minutes.
- The match up of teams in Quarter Final Rounds shall be determined on the basis of draw of lots.

# 14.5.2. Semi-Final Rounds

The Semi Final rounds shall comprise of Four Teams. The Semi Final rounds shall take place on **2nd March**, **2025**. The winners of the Quarter-Final Rounds shall be declared qualified for the Semi Final Rounds.

- The match up of teams in Semi Final Rounds shall be determined on the basis of Draw of Lots.
- Each team will get a total of 40 minutes to present their case. This time will include rebuttal and sur-rebuttal time (if permitted by the judge(s)). The division of time per speaker is left to the discretion of the team, subject to a minimum of 13 minutes per speaker and not more than 20 minutes per speaker. Rebuttals can be assigned a time period of not more than 2 minutes.

# 14.6. GENERAL RULES

14.6.1 The decision of the judges with regard to the outcome of the rounds shall be final.

# 14.6.2. Scouting

Teams shall not be allowed to observe the orals of another team, unless they have been officially knocked-out of the competition.



# 15. JUDGING OF ORAL ROUNDS

The oral rounds shall be judged on the following criteria:

MARKING CRITERIA	MARKS ALLOTTED
Preparation and familiarity with facts	10
Structure of Legal Argument	10
Knowledge & Application of Law	10
Organization, Presentation, Speaking Ability	5
Responsiveness to Questions	5
Persuasiveness and Advocacy	5
Courtroom Etiquette	5
TOTAL MARKS	50

# 16. DRESS CODE

The participants shall adhere to following dress code when present in any court room during the Competition.

Girls: White salwar and kurta or white shirt and black trousers along with black coat.

Boys: White shirt, black trousers, and black tie along with black coat.

**Note:** The participating teams shall also adhere to the above mentioned dress code while attending the Inaugural and Valedictory Ceremonies of the Competition.

# 17. RULES REGARDING PENALTY

17.1. Penalty points may be deducted only by the Organizing Committee. Under no circumstances shall the judges themselves deduct from the score of the Speakers any Penalty points. Judges shall score the Oral Rounds as if no violation occurred.

17.2. Any team violating any of the specified rules will be penalized according to the following scheme:

SCHEME OF DEDUCTION/PENALTY	MARKS DEDUCTED/PENALTY
Non-Compliance with Dress Code	2 Marks
Non-Compliance with Spiral Binding	5 Marks
Breach of Anonymity	Disqualification



#### 18. MISCELLANEOUS RULES

- 18.1. International Teams are recommended to apply for Indian Visa at least 4-6 weeks before the competition dates. All foreign teams shall be issued an Invitation Letter by the University to facilitate the process of obtaining a visa. All foreign teams are required to write to mcc.sol@jlu.edu.in for pursuance of the same.
- 18.2. The Organizing Committee, JLU Faculty of Law, Jagran Lakecity University, Bhopal shall serve as final arbiter of implementation of these Rules.
- 18.3. The Organizing Committee reserves the right to modify any of the Competition Rules at any point of time. The Organizing Committee shall communicate any changes made in the Competition Rules to the Teams.
- 18.4. The Organizing Committee reserves the right to take decisions on any matter not mentioned in the Competition Rules. Any such decision taken by the Organizing Committee shall be final and binding.
- 18.5. The Organizing Committee reserves the right to interpret any of the Competition Rules. Such interpretation shall be final and binding.

#### 19. AWARDS

- 19.1. The winner of the Final Round will be declared the "Winning Team", while the other finalist will be declared the "Runner-Up".
- 19.1.1. The Teams with the highest total Memorial score will be awarded the "Best Memorial" award.
- 19.1.2. The speaker with the highest average score at the conclusion of the Preliminary Rounds will be adjudged as the "Best Speaker Male" & "Best Speaker Female".
- 19.2. Awards include Monetary Prizes and Merit Certificates to the meritorious participants and may include access to research resources.
- Best Team: INR 1,00,000
- Runner-Up: INR 50,000
- Best Memorial: INR 15,000
- Best Speaker (Male and Female): INR 15,000 each
- Best Researcher: INR 15,000
- 19.3. Physical Participation Certificates will be provided to the all the participating teams, who submit the Memorials and appear for the Oral Rounds.

### 20. ACCOMMODATION & TRAVEL

- 20.1. Accommodation will be provided to all teams by the organizers from **28th February 2025 to 2nd March 2025** in close vicinity of the university.
- 20.2. Teams staying beyond or before the specified dates will incur some minimal additional charge.
- 20.3. Interested teams must indicate their extended stay in the **Travel & Accommodation Form** to enable the Organizing Committee to arrange accommodations.
- 20.4. Teams must submit their Travel & Accommodation Form no later than 15th February, 2025.
- 20.5. Accommodation facilities are strictly for **registered team members** only. Parents, observers, coaches, or other additional individuals will not be accommodated.
- 20.9. Smoking and drinking are strictly prohibited in the provided accommodation.

Travel & Accommodation Form: https://forms.gle/A99vFhrwkPYYwWEd6



# **CONTACTS**

# 1. General Clarification regarding the Competition can be sought from:

Mr. Omkareshwar Pathak
Faculty In-charge
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Mr. Tushar Choubey

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Student Co-Convener, Moot Court Committee, Jagran Lakecity University, B.A., LL.B. (Hons.), IV Year

2. Clarification regarding Travel & Accommodation can be sought from:

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# **IMPORTANT LINKS**

PROVISIONAL REGISTRATION FORM: https://forms.gle/LeysGzWkfPEv2WCQA

PAYMENT LINK: https://paytm.me/PYTMPS/pxYi8FP

FINAL REGISTRATION FORM: https://forms.gle/kzBJjGS7b4vjLoy28

TRAVEL & ACCOMMODATION FORM: https://forms.gle/MukVqJF8XEyimhK16

CLARIFICATION FORM: https://forms.gle/B9MfQLXGrGXb1YoD7

MEMORIAL SUBMISSION FORM: https://forms.gle/2GPP7rR56zmXeMjL8





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# SCHEDULE OF THE EVENT

20th January, 2025	Last Date for Provisional Registration
26th January, 2025	Last Date for Final Registration
29th January, 2025	Last Date for Seeking Clarifications
1st February, 2025	Release of Clarifications
23rd February, 2025	Submission of Soft Copies of Memorials
26th February, 2025	Submission of Hard Copies of Memorials
28th February, 2025	Inaugural Ceremony, Researchers' Test, Draw of Lots & Exchange of Memorials
1st March, 2025	Preliminary Rounds 1 & 2, Quarter Finals, & Cultural Eve
2nd March, 2025	Semi Final Rounds, Final Round & Valedictory Ceremony

