



**AKHIL BHARATIYA  
ADHIVAKTA PARISHAD**

**CENTRE FOR PUBLIC POLICY AND GOOD GOVERNANCE**

*at*

**DR. B.R. AMBEDKAR NATIONAL LAW UNIVERSITY, SONEPAT**

*knowledge partnership with*

**INDIAN LAW INSTITUTE, DELHI**

**AKHIL BHARATIYA ADHIVAKTA PARISHAD, HARYANA PRANT**

*is organising*

**NATIONAL CONFERENCE**

*on*

# **INDIANISATION OF LEGAL SYSTEM**

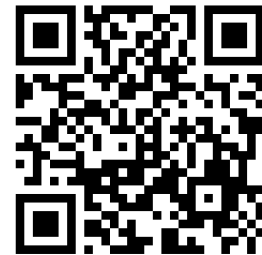


**DR. B.R. AMBEDKAR NATIONAL LAW  
UNIVERSITY, SONEPAT, HARYANA**



**10:00 AM  
20<sup>th</sup> APRIL, 2025**

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DETAILS**





# ABOUT DBRANLU

Established by the Government of Haryana, the University stands as a testament to the legacy of Dr. B.R. Ambedkar, an eminent social reformer and the principal architect of Bharat's legal framework and Constitution. The University commenced its first B.A.LL.B batch in 2019 and has also started a Ph.D. program.

With the Hon'ble Governor of Haryana as its Chancellor and the Hon'ble Chief Justice of Bharat as its Visitor, the University takes great pride in its leadership. In its short journey so far, DBRANLU has established various Research Centres and launched its flagship DBRANLU Law Review Journal. Furthermore, the University has signed MoUs with prestigious international organizations, law firms, and think tanks, enhancing its academic, research, and industry collaborations.

## ABOUT CENTRE FOR PUBLIC POLICY & GOOD GOVERNANCE (CPPGG)

The Centre for Public Policy and Good Governance (CPPGG) at Dr. B.R. Ambedkar National Law University (DBRANLU), Sonapat, is dedicated to fostering interdisciplinary research and ethical governance. Under the aegis of Hon'ble Shri Justice R.K. Agrawal, Former Judge, Supreme Court of India and Former President of National Consumer Disputes Redressal Commission (NCDRC) as its Chief Patron, the Centre addresses critical issues like sustainable development and social equity through innovative, evidence-based policymaking. CPPGG organizes seminars, workshops, and collaborative projects to bridge academia and governance. Aligned with DBRANLU's mission of holistic education, the Centre promotes SDGs, capacity- building, and inclusive growth, positioning itself as a hub for transformative research and policy advocacy in Bharat.



## **ABOUT INDIAN LAW INSTITUTE (ILI), DELHI**

Founded in 1956, the Indian Law Institute (ILI) stands as a premier legal research institution dedicated to promoting and conducting advanced legal research. The Institute was granted Deemed University status in 2004 and has been consistently working towards cultivating the science of law, promoting systematization of law, and improving legal education to meet the social, economic, and other needs of the Indian people. With the Hon'ble Chief Justice of India as its ex-officio President and the Union Minister of Law & Justice as its Ex-officio Vice- President, ILI enjoys prestigious leadership. The Institute is renowned for its excellent library, which houses over 80,000 titles, and offers specialized programs including LLM, Ph.D., postgraduate diplomas, and online certificates. Accredited with NAAC A-grade, ILI serves as a National Legal Research Centre fostering innovative research and education in the legal domain.

## **ABOUT AKHIL BHARATIYA ADHIVAKTA PARISHAD, HARYANA PRANT (ABAP)**

Adhivakta Parishad registered Society under the Societies Act 1960, with the motto "Nyaya Mam Dharma," has been working across India since its inception in 1992. The Parishad aims to resurrect Bharatiya values and ingrain idealism in the hearts of advocates to improve the efficacy and standards of the country's Bar and Judiciary. The Parishad intervenes in the justice delivery system and contributes to the law-making process for the welfare of people. It adopts a non-partisan approach to resolving societal problems and issues within the justice delivery system, with a special focus on marginalized sections of society. The Parishad strives to develop the legal system in accordance with Indian tradition and philosophy of life, as well as modern age requirements.



# ABOUT CONFERENCE ON INDIANISATION OF LEGAL SYSTEM

The Conference seeks to provide a platform for critical discussions on the integration of India's rich legal heritage with contemporary legal reforms. The conference aims to revisit the foundational principles of Bharatiya Nyaya Shastra, exploring their relevance in addressing modern legal challenges while critically analyzing the transformative impact of the newly enacted criminal laws—Bharatiya Nyaya Sanhita, Bharatiya Nagarik Suraksha Sanhita, and Bharatiya Sakshya Adhiniyam.

This academic gathering will delve into the philosophical underpinnings of Indian jurisprudence, such as the concept of Dharma and justice as envisioned in ancient texts, and their potential to enrich the modern legal framework. It will also examine how these principles can complement emerging legal reforms aimed at decolonizing India's judicial system. The conference will further explore the implications of new criminal laws, which mark a significant departure from colonial-era legislations by emphasizing justice and rehabilitation over mere punishment. These laws aim to modernize India's criminal justice system by addressing contemporary issues like cybercrime, organized crime, and digital evidence.

Additionally, the conference will highlight the role of technological advancements in adjudication processes, focusing on tools like SUPACE (Supreme Court Portal for Assistance in Court Efficiency) and SUVAS (Supreme Court Vidhik Anuvaad Software). These innovations represent a step forward in streamlining judicial efficiency and ensuring transparency.

By fostering interdisciplinary dialogue among legal scholars, practitioners, policymakers, and students, this conference aspires to bridge the gap between traditional Indian jurisprudential ethos and modern legal practices. It invites participants to engage with themes that not only reflect India's legal heritage but also address pressing contemporary challenges. Through these discussions, the conference aims to contribute to shaping a more inclusive, efficient, and culturally resonant legal system for India.



# OBJECTIVE

1. To examine the foundational principles of ancient Indian jurisprudence, such as Dharma, justice, and ethics, and their relevance in addressing contemporary legal challenges.
2. To critically evaluate the Bharatiya Nyaya Sanhita, Bharatiya Nagarik Suraksha Sanhita, and Bharatiya Sakshya Adhiniyam, highlighting their transformative impact on India's legal framework and their departure from colonial-era legislations.
3. To foster discussions on integrating indigenous legal traditions into modern jurisprudence to create a justice delivery system that is culturally resonant and accessible to all sections of society.
4. To explore the role of tools like SUPACE and SUVAS in enhancing judicial efficiency, transparency, and accessibility within the Indian legal system.
5. To emphasize justice and rehabilitation over punitive measures, focusing on community service and restorative justice for minor offenses.
6. To bring together scholars, practitioners, policymakers, and students to discuss innovative ways of blending traditional jurisprudential principles with contemporary legal practices to address emerging challenges effectively.

This conference aims to bridge the gap between the rich heritage of ancient Bharatiya legal wisdom and the evolving landscape of modern jurisprudence. By fostering a productive dialogue, we seek to enrich our understanding of fundamental principles such as justice, ethics, and governance, which remain deeply relevant in the 21st century. By examining the intellectual wealth and legal insights of preceding generations, we aspire to uncover balanced, comprehensive, and fruitful solutions to the complex legal challenges of our time.



# CALL FOR PAPERS

We invite papers that critically examine the principles of Vedic jurisprudence, Dharmashastra, and other traditional legal texts, exploring their relevance and application in the context of the Indianisation of the legal system, Bharatiya Nyaya Shastra, and the newly enacted criminal laws. Submissions are encouraged to provide innovative insights into how ancient Bharatiya legal wisdom can inform contemporary legal debates, contribute to the reformation of criminal laws, and help develop equitable and culturally resonant legal frameworks. The conference aims to foster a dialogue between traditional Bharatiya legal philosophies and modern jurisprudence, emphasizing their integration to address emerging challenges in law and justice. Through this discourse, the conference seeks to promote a more inclusive, sustainable, and justice-oriented approach to legal systems in the 21st century.

## SUB THEMES FOR PAPER

### 1. Bharatiya Nyaya Shastra

- Vedic Jurisprudence
- Hindu Family Law
- Environmental Discourse in Vedic Tradition

### 2. New Criminal Laws

- Bharatiya Nyaya Sanhita
- Bharatiya Nagrik Suraksha Sanhita
- Bharatiya Sakshya Sanhita

### 3. Use of Technological Tools in Adjudication

- SUPACE (Supreme Court Portal for Assistance in Court Efficiency)
- SUVAS (Supreme Court Vidhik Anuvaad Software)
- Other technological tools aiding judicial processes.



The conference will provide a platform to explore these diverse themes and deliberate on the ways in which Bharatiya jurisprudence can enrich contemporary legal thought and practice. The listed themes are not exhaustive, and other related topics can be included.

**NOTE: The selected submissions will be presented by the authors at the Technical Sessions of the conference in hybrid mode.**

Selected research papers (after peer review) may be published in the form of edited book. The abstracts/papers will be selected on a competitive selection process. The selection criteria inter alia will be relevance to the broad theme; quality of the abstract, etc.

The abstract of paper should be approximately **400-500 words**.

It should indicate:

(1) Title of Papers

(2) Sub-theme of Conference

(3) Presenter's brief description, on a separate page, including name, designation, educational qualification, professional status, experience, correspondence address and mobile number.

### **Registration Fee Details**

#### **For Paper Presenters**

Professionals : ₹1,000

Students: ₹500

#### **For Audience (Non-Presenters)**

Professionals : ₹500

Students: ₹250

**NOTE: Participants related to the organizing committee are exempted from any registration fee.**



# GUIDELINES FOR PAPER SUBMISSION

- Author's Title & Name, University/Organization, Paper Title, Sub-Theme of the Conference and Email Address, mobile number, to be stated clearly on the cover page of the paper.
- **Font: Times New Roman; Font Size: 12; Line Spacing: 1.5**
- For citation and references, 'Indian Law Institute, Rules of Footnoting' should be followed.
- Authors may visit freely accessible website of Indian Law Institute available at the link below: <https://ili.ac.in/cstyle.pdf>
- Document Format- docs. or docx.
- The full papers to be sent to [cppgg@dbranlu.ac.in](mailto:cppgg@dbranlu.ac.in)
- All participants must pay the registration fee before submitting the registration form. **The conference registration fee is ₹1,000, with a discounted fee of ₹500 for students. Co-authorship is allowed for up to two authors per paper**

*\*Participants related to the organizing committee are exempted from any registration fees.*

- **RegistrationLink:**

<https://forms.gle/poELx3ufaQupjE6Z6>

- **Registration Fees to be paid at:**

Account Name: REGISTRAR DBRANLU RAI SEMINAR

Account No: 50100156483861      IFSC Code: HDFC0003433

Event	Date
Abstract Submission Deadline	12.04.2025
Notification of Abstract Acceptance	14.04.2025
Payment for Registration	18.04.2025
Conference Date/Paper Presentation	20.04.2025

**\*Authors of selected papers will be provided adequate time to incorporate amendments in the final manuscript and footnotes before publication.**



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**GET IN TOUCH**



**cppgg@dbranlu.ac.in**



**Rajeev Bhutyal**

**+91 60060 73499**



**Arpit Raj**

**+91 74049 41174**

